

VISIONEERS



RESURGENT
CHURCH



Bill Hybels study Reveal

In Bill Hybels' study of thousands of churches they revealed what they would call 'Optimum Spiritual Health'. He discovered some surprising things. One of them was the role the church would play in people's spiritual growth.

When human beings move along a continuum of spiritual growth it looks like this:

- 1) Exploring Christianity,**
- 2) Growing in Christ,**
- 3) Close to Christ and**
- 4) Christ-Centered.**

His study revealed that membership in a local spiritual community was critical to moving closer to Christ because we do it *IN COMMUNITY* and with *OTHERS*.

Every human being has 6 core needs

The basic is **certainty and variety**
The next level is **love and belonging**

These are titled the 'Needs of your psychology'

The most crucial core needs are actually titled '*Needs of the Spirit*'
These two are for **growth and contributing**

We believe that these Core Needs can all be met in a spiritual family that God plants you in. We see it as an opportunity to be a part of something bigger than ourselves and to also build something that will see many others have these same core needs met.

Allan Hershe has studied churches effective in Biblical Mission and he also said that Membership was critical to the health and vitality of Christ-followers because they needed to know where they belonged and could contribute to.

Visioneers is a heart commitment to God's people in faithfulness to bear witness to Jesus' Lordship at a local level.

In a world where many seek to remain autonomous and non-committal, being a part of a visioneers ministry grafts one into the body of Christ, sealing a commitment to join God in the spiritual reawakening through a local congregation.



The heart behind Visioneers Ministry is **love** and **grace**

This is about being committed to doing life together, walking in grace with one another as we seek to become more like Jesus. Jesus said to his disciples, “*Freely you have received, freely give*” (Matthew 10:8). Visioneers of Resurgent Church identify themselves as a part of a spiritual family that has received God’s grace and endeavors to share that grace with others inside and outside of the Church.

WHY ALL-IN?

Belonging to a healthy local church is vital for all believers.

The letters found in the New Testament are written to local communities of believers who had been joined together by the Gospel of Christ (Romans 16:3-5). These local communities had their own particular mandate, strengths and vulnerabilities, challenges and opportunities according to the cities they lived in and the culture of their day. That’s why these letters were so specific for them personally.

The people who made up these communities:

Consistently **worshiped** together (Hebrews 10:24-25)

Were **accountable** to one another (Galatians 6:1)

Encouraged one another (1 Thessalonians 5:11)

Served one another (1 Peter 4:10)

Contended for the Gospel together using their **spiritual gifts** and **financial means** to edify the church and move the mission forward (Philippians 1:5, 27; 1 Corinthians 12).

As we lift the profile of the church member off the pages of the New Testament, we clearly see what church membership comprises of. The following are not guidelines we arbitrarily establish and unreasonably hold our people to. Rather, they are the marks of one who has committed his or her life to Christ and to a local expression of His Body.



VISIONEERS AT RESURGENT CHURCH COMMIT TO SHARED...

1. THEOLOGY,
2. TRUST,
3. TIME,
4. TALENTS,
5. TREASURE.

Application for the Visioneers Ministry at Resurgent Church is offered to all who participate in the life of Resurgent with your shared life:

1. **COMMON** adherence to the statement of belief with your shared **THEOLOGY**
2. **COLLECTIVE** alignment to the culture and core values with your shared **TRUST**
3. **CONNECT** with this spiritual family consistently with your shared **TIME**
4. **CONTRIBUTION** to the Body of Christ with your shared spiritual **TALENTS**
5. **COMMITMENT** to this local kingdom cause with your shared **TREASURE**

1. Shared COMMON THEOLOGY

*Visioneers have a common adherence to this statement of belief with your shared **THEOLOGY.***

Quite simply theology means 'what I believe about God/a belief system about God'

Everyone has a slightly varied and personal belief system about God. The heart behind a shared theology is not to agree on every single verse in the Bible. Instead, the heart behind our shared theology is UNITY AND AGREEMENT on the fundamental doctrines that comprise our protestant theology.

- We **believe** that the Bible is God's Word, accurate, authoritative and applicable to our every day lives.
- We **believe** in one loving and eternal God, the Creator of all things, who exists in three Persons: God the Father, God the Son and God the Holy Spirit.
- We **believe** that Jesus Christ died on the cross in our place, and rose again to empower us for life.
- We **believe** that in order to live holy and fruitful lives, we need to be baptized in water and be filled with the power of the Holy Spirit, which enables us to pray in the Holy Spirit and use spiritual gifts as found in God's Word.



- We **believe** that God wants to heal and transform us so that we can live healthy and prosperous lives.
- We **believe** that the Lord Jesus Christ is coming back again as He promised, having prepared a place in Heaven for every believer.

Detailed Theology below is derived from: THE DOCTRINAL BASIS OF THE AUSTRALIAN CHRISTIAN CHURCHES (ASSEMBLIES OF GOD IN AUSTRALIA)

The Holy Scriptures, known as the Bible, is the inspired Word of God and our all sufficient rule for faith and practice. These articles of faith, grounded in these scriptures, are given as a basis for belief, fellowship and ministry “that we all preach the same thing” (1 Corinthians 1:10). Let it be remembered, however, that this is not given as a summary of the complete revelation of biblical truth, only that it covers our present needs as to these fundamental doctrines.

1 THE ETERNAL GODHEAD

We believe in the unity of the true and living God who is the eternal, self-existent one, who has revealed himself as one being in three persons – Father, Son and Holy Spirit, and who is the Creator and preserver of things visible and invisible (Genesis 1:1; Deuteronomy 6:4; Psalm 86:9-10; Isaiah 43:10-11; Matthew 28:19, Mark 12:29; John 1:1-3).

2 THE LORD JESUS CHRIST

We believe in the Lord Jesus Christ, the second person of the triune Godhead, who was and is the eternal Son of God; that he became incarnate by the Holy Spirit and was born of the virgin Mary.

We believe in his sinless life, miraculous ministry, substitutionary atoning death, bodily resurrection, glorious ascension, and abiding intercession (Isaiah 7:14; Matthew 1:23; Luke 24:39; Acts 1:9; 2:22; 10:38; Romans 8:34; 1 Corinthians 15:4; 2 Corinthians 5:21; Ephesians 4:8-10; Hebrews 7:25-26; 9:12; 1 Peter 2:22).



3 THE HOLY SPIRIT

We believe in the Holy Spirit, the third person of the triune Godhead, who proceeds from the Father and the Son, and is ever present and active in the work of convicting and regenerating the sinner, and sanctifying and guiding the believer into all truth (John 14:26; 16:8-11; Romans 8:14; 1 Peter 1:2).

4 THE HOLY SCRIPTURES

We believe in the verbal, plenary inspiration of the Holy Scriptures, namely the Old and New Testaments in their original writings. All scripture is given by inspiration of God, and is infallible, inerrantly revealing the will of God concerning us all in all things necessary to our salvation, and is absolutely supreme and sufficient in authority in all matters of faith and conduct. The Bible does not simply contain the Word of God, but is, in reality, the complete revelation and very Word of God, inspired by the Holy Spirit, so that whatever is not contained therein is not to be enjoined as an article of faith (Matthew 5:17-18; 24:35; John 4:39; 2 Timothy 3:16-17; 2 Peter 1:19-21).

5 THE DEVIL

We believe in the personality of the devil, who, by his influence, brought about the downfall of man, and now seeks to destroy the faith of every believer in the Lord Jesus Christ (Genesis 3:1-15; Matthew 4:1-11; Luke 4:1-13; John 13:2; James 4:7; 1 Peter 5:8).

6 THE FALL OF MAN

We believe that man was created by God by a specific immediate act and in his image and likeness, morally upright and perfect, but fell by voluntary transgression.



Consequently, all men are separated from original righteousness, being depraved and without spiritual life (Genesis 1:26-31; 3:1-7; Romans 5:12-21).

7 THE ATONEMENT

We believe that God's answer to man's sinful state is in the death of his Son, the Lord Jesus Christ, on the cross, whose sufferings and shed blood have made full atonement for the sins of the whole world, both original and actual, and that there is no other ground for salvation (2 Corinthians 5:18-21; Galatians 1:4; Ephesians 1:7; Colossians 1:14; Hebrews 9:25-26; 1 Peter 1:19-20).

8 SALVATION OF MAN

We believe that salvation is received through repentance toward God and faith in the Lord Jesus Christ. This experience is also known as the new birth and is an instantaneous and complete operation of the Holy Spirit whereby the believing sinner is regenerated, justified, and adopted into the family of God and becomes a new creation in Christ Jesus and heir of eternal life (Titus 2:11; 3:5-7; 1 Peter 1:23; 1 John 5:1).

9 THE CHURCH

We believe that the church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of its great commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the first-born whose names are written in heaven (Ephesians 1:22-23; 2:22; Hebrews 12:23).

10 WATER BAPTISM

We believe that baptism, by single immersion, in the name of the Father, and of the Son, and of the Holy Spirit, is for all who have repented and have believed in Christ as



Saviour and Lord, and that it is symbolic of our identification with Christ in his death, burial and resurrection (Matthew 28:19-20; Mark 16:16; Acts 10:47-48; 2:38-39; Romans 6:4-5; Colossians 2:12).

11 THE LORD'S SUPPER

We believe that the Lord's Supper, consisting of the elements of bread and the fruit of the vine, is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4); a memorial of his sufferings and death (1 Corinthians 11:26); and a prophecy of his second coming (1 Corinthians 11:26), and is enjoyed by all believers "until He comes" (Matthew 26:26-28; Luke 22:15-20; Acts 20:7).

12 SANCTIFICATION

We believe that sanctification is an act of separation from that which is evil, and of dedication unto God. We believe it is the glorious provision for every believer in Christ to be made pure in heart and wholly sanctified, through the operation of the Holy Spirit, by the blood of Jesus and the Word of God (John 17:15-19; Acts 15:8-9; Romans 12:1-2; 1 Thessalonians 4:3-4; 5:23-24; Hebrews 2:11; 10:16-19).

13 THE BAPTISM IN THE HOLY SPIRIT

We believe that the baptism in the Holy Spirit is the bestowing of the believer with power to be an effective witness for Christ. This experience is distinct from, and subsequent to, the new birth; is received by faith, and is accompanied by the manifestation of speaking in tongues as the Spirit gives utterance, as the initial evidence (Luke 24:49; Acts 1:4-5, 8; 2:1-4; 8:15-19; 11:14-17; 19:1-7).

14 GIFTS



We believe in the present day operation of the nine supernatural gifts of the Holy Spirit, as recorded in 1 Corinthians 12:8-10. We also believe in the ministry gifts of Christ, as recorded in Ephesians 4:11-13.

15 DIVINE HEALING

In accordance with the teachings of the scriptures, we trust our heavenly Father to protect and heal our bodies from sickness and disease. We believe that divine healing for the body, as with all redemptive blessings of God, has been provided for us by the atoning death and victorious resurrection of our Lord Jesus Christ; it is the privilege of all believers and it is appropriated by faith in our heavenly Father's unfailing promises (Exodus 15:26; Psalms 103:3; Isaiah 53:4; Matthew 8:16-17; Mark 16:17-18; 1 Peter 2:24; James 5:14-15).

16 THE SECOND COMING OF CHRIST

We believe in the premillennial, imminent and personal return of our Lord Jesus Christ to gather his people to himself. Having this glorious hope and earnest expectation, we purify ourselves, even as he is pure, so that we may be ready to meet him when he comes. (John 14:1-3; 1 Thessalonians 4:15-17; 2 Thessalonians 2:1; Titus 2:13; James 5:7-8; 1 John 2:28; 3:2-3).

17 THE MILLENNIUM

We believe in the return of the Lord Jesus Christ to set up his millennial reign on this earth (Psalm 11; 96:10-13; Daniel 7.22; Zechariah 14:5; Revelation 5:9-10; 20:1-10).

18 THE PUNISHMENT OF THE WICKED



We believe in the everlasting punishment of the wicked (in the sense of eternal torment) who wilfully reject and despise the love of God manifested in the great sacrifice of his only Son on the cross for their salvation (Matthew 25:46; 13:49-50; Luke 12:47-48; Romans 6:23; 2 Thessalonians 1:8-9; Revelation 20:11-15).

We believe that the devil and his angels and whoever is not found written in the book of life shall be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death (Revelation 19:20; 20:10-15).

19 THE NEW HEAVENS AND THE NEW EARTH

“We, according to his promise, look for new heavens and a new earth in which righteousness dwells” (2 Peter 3:13; Revelation chapters 21-22).

20 CREATION

We believe that the heavens and earth and all original life forms, including humanity, were made by the specific immediate creative acts of God as described in the account of origins presented in Genesis, and that all biological changes which have occurred since creation are limited to variation within each species.



2. Shared COLLECTIVE TRUST

*Visioneers collectively align to this culture and core values with your shared **TRUST***

We see people in this Visioneers ministry as stakeholders in this vision with us.

Stakeholders are defined as:

A type of organization or system in which all members are seen as having interest in its success...where there is a collective trust that the organization's best interest is at the heart of all involved.

This is not a company of people with officially voting rights. We have not structured our church like this. Andrew and Vanessa are both credentialed through the Australian Christian Churches (ACC) of 1100 churches, of which Andrew used to sit on the State Leadership. Andrew now also has a Provincial Ministers Credential with the Pentecostal Assemblies of Canada (PAOC). The recommended structure of both these church movements is a church structure that is leadership led not congregation led.

As Lead Pastors we carry a vision in our hearts for this church and this city. We live our lives spiritually and relationally accountable for this vision, and our lives personally, to Jesus Christ and a small team of advisors we call our Oversight. These oversights are men and women whom we have had long term relationship with, we are in contact weekly and monthly. They know about the health of our marriage and family, our spiritual lives, our leadership lives and the health of the church. These people are the following leaders:

John and Helen Burns, Relate Christian Church, Vancouver CANADA
Steve and Marion Penny, S4 Leadership, Queensland AUSTRALIA
Steve and Sharon Kelly, Wave Church, Virginia Beach USA
Gerard and Sue Keehan, Global Heart Church, Perth AUSTRALIA

Our church is governed by the board members of Relate Christian Church, Vancouver B.C. We have structured our church in its constitution that the board governs not the congregation. This board makes financial decisions with Andrew for the best of the church, it's vision and it's financial health. This board will discuss together with Andrew WHEN the finance can be released to achieve the vision, but it does not determine HOW the vision is achieved. The Executive Team and RTeam are key parts of this vision being stewarded and implemented.

The Oversight steward Andrew & Vanessa
The Board Stewards the finances
The Executive Team stewards the vision
The RTeam implements the vision



However we recognize that it would be unwise as leaders to not involve key stakeholders in the decision making process as the vision is unfolding, and this is one of the aspects that we see of this Visioneers ministry.

Culture = A Collective Heart

Culture is what we value, love, share, tell stories about, celebrate, welcome others into and what defines our common life. We have identified five clear cultural values in our church expressed as a 'manifesto'. The invitation is not into only the Body of Christ at a global level but a local church with a specific call, history, vision and life.

We know that values are just words unless you see them manifested in behavior and action. So as Lead Pastors we know that your trust will grow for us as you see us DO what we SAY we will do and what we believe. Trust is the currency upon which any community can be built. When you align to the values and 'ways' of this local expression the first thing you have to do is give of your trust.

In this ministry we will form a strong community who can live out these values of:

AUTHENTICITY
PASSION
DEVOTION
GENEROSITY
CREATIVITY

We commit to living these values out in the following ways:

Passion – will pervade all that we do. The House of God is our passion and our prize. We will give our best, we will sacrifice, we will persevere .. and we will do it together.

Devotion – is a loyalty towards that which is sacred, going the extra mile, stretching, surrendering. This personifies all who are involved in carrying with us.

Generosity – we as Lead Pastors will always commit to keeping an open hand and a generous spirit, we will make decisions here together with people who share the same values, we will go the extra mile together.

Creativity – this value is about stewardship, innovation, getting the mind of Christ as we were created in the image of a Creative God, and together we will collaborate creatively around challenges that come before us as a church.

Authenticity – we will be the most vulnerable here, this needs to become our safest place, this is where there will be transparency about finances and structure and decisions.

TRUST is MUTUAL



We need to know that this community has your HEART and your ALL IN. As the leaders of this community we will commit to being transparent and vulnerable with people who we feel our heart is SAFE WITH.

That is why Visioneers Ministry is spiritual and powerful. For some of you, you will need to learn to *trust* again ... but **you cannot trust from a distance**. You have to commit again to trust with your whole heart. And that will mean that it's time for you to also begin living out these core values in your own life and **together with us**.

3. Shared CONNECTED TIME

Visioneers connect to this spiritual family with your shared TIME

Your time is a God-given gift. It is one of the most important aspects of our life that He gives us stewardship over. We all have the same amount of time. God established principles for the health and well being of His people. And we truly do believe that giving of your time in a consistent way matters.

In a city like Montreal, visioneers in a church matters. It matters for the people in the community and it matters for the leaders. It is easy to become surprisingly autonomous in a place like Montreal. Without knowing it, we can become isolated, caught in the distraction of habits that move us slowly away from the love of God. And our lives can get out of balance, so driven by other competing forces that our walk with God and participation in the life of God's people is pushed to the side.

It also matters for the leaders. With so many people coming and going, it can be hard to know who we are responsible for and how to properly demonstrate God's love and care. Membership enables leaders to respond in **spiritual faithfulness** to those who have committed themselves to a particular community.

“Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.”
Acts 28:20

It is our Visioneers who we believe, biblically, we are to shepherd, give pastoral care and leadership to, not the people who are in two churches etc. We do believe in the power of being planted in ONE local church.

The average church attendance in North America is once a month. We understand that in this day and age people's work schedules often do not allow for weekly consistent turning up to the House of God. However, we do believe that regular attendance builds something in your life and the life of your family.



“Not forsaking our meeting together [as believers for worship and instruction], as is the habit of some, but encouraging one another; and all the more [faithfully] as you see the day [of Christ’s return] approaching.”

Hebrews 10:25

We miss you when you are not there so please let us know when you are away, so that we can pray for you and know you are doing well. Travelling for business or pleasure? Away for a few weeks – let us know so we can pray or keep you updated.

We won’t ‘legislate’ attendance for a visioneer but would ask that you give your heart to this House and make it a priority.

Your being here matters.

The other aspect of your time that we ask for is your **prayers**. Your prayers matter. Your praying for us as leaders, for the vision of the church, for the people in our church and for the city, nation and world that we live in.

4. Shared CONTRIBUTED TALENTS

Visioneers contribute to this local Body of Christ with your shared TALENTS

God has given all of us natural and spiritual talents and we do believe that they are to be used for the purpose of building up the Body of Christ.

You may not have hours of time as some people work schedules that do not allow for regular contribution, but can be a part of one off events. Others have mid week time they can give. Some can come early or stay a little later.

For some your talent is your legal expertise, or your baking skills, or your financial experience, or your business can contribute goods and services. All of this is **spiritual** and **sacred** when it is building God’s House and serving the mandate of this vision.

We are asking our visioneers to make a commitment to serve with these talents in some way, shape or form in this Body of Christ. We all have a part to play and Jesus wants to include everyone of us in this plan of redemption.



5. Shared COMMITTED TREASURE

Visioneers commit to this local kingdom cause with your shared TREASURE.

In a generation and a time in history where everything is usually given for free we have forgotten the power of investing into what you love and value.

We understand that a Sunday service is not the place to teach on the power of the tithe. However, we would not be good pastors or leaders if we neglected to teach on it in some way. The Visioneers ministry is where we believe we can build a room full of armor bearers who we know have our heart and invest into this vision with their treasure.

Our beliefs on giving

- Everything was created by and belongs to God (Psalm 50:10-12, John 1:3)
- We are God's stewards on the earth (Genesis 1:28)
- If we're faithful now, more will be entrusted to us later (Matthew 25:14-30)
- How we steward reveals the true desires of our heart (Matthew 6:21)
- Money and possessions compete for God's place in our heart (Matthew 6:24)
- Giving is a blessing (Acts 20:35) and it attacks our tendency to trust in things
- If we invest in God's Kingdom first, he promises to meet all our needs (Malachi 3:10, Matthew 6:33)
- By investing in God's Kingdom we store up eternal treasures (Matthew 6:19-20, 2 Corinthians 9:6, Galatians 6:7)

Our beliefs on the power of the tithe

- Tithing was initiated before the law (Genesis 14:18-20)
- The Tithe Sanctifies/ It sets apart/ It puts God first (Luke 16:9-11)
- The Tithe opens up the windows of blessing on your life (Proverbs 3:9-10)
- The tithe puts food on Gods table (1 Corinthians 9:14)



- The Tithe testifies that Jesus is alive (Hebrews 7.8-10)
- The tithe points to Jesus return
- Tithing reveals your love for Jesus and your passion for His Church (Deut 15)

The Lordship of Christ will often most be tested in this area because we know what a hold finances can have on us. We want to communicate again, there is no obligation to give and no obligation to become a visioneer. But ultimately where our treasure lies does reveal where our heart is. This area of finance is what naturally strengthens the church and its mission. This is where Visioneers Ministry will feel exclusive, but it is where our heart will feel the safest. These will be the voices who we will listen to because they are INVESTED and have BOUGHT into the vision with their whole heart. It is you who we can be vulnerable with, transparent with and share our hearts and life with.

When you commit to regular giving we recommend that you can set up a recurring giving schedule on the Resurgent Church website or with our new Pushpay app if you are so inclined

Text 77977 'resurgentchurch'.

Giving filter

There are Five filters we believe that you should ask around your financial giving

1. Leadership question

Do the leadership have competence and character?
Can they make my money work?

2. Difference filter

Will what I am giving make an eternal difference?

3. Involvement filter

Can I give more than money?
I don't want to just write a cheque can I come change the world with them?

4. Covenant relationship filter

I just love you, so I just give to you
Define who you are going to be in covenant relationship with and carry at that level?

5. The God filter

Is God speaking to me?
We believe that we don't ask people for money ..we ask God and He will ask people



VISIONEERS MINISTRY EXPECTATIONS

In light of our shared theology, trust, time, talents and treasure, we hold the following expectations of all those who become Visioneers of Resurgent Church

- 1. I WILL SHARE A COMMON THEOLOGY AND ADHERE TO THE STATEMENT OF BELIEF OF RESURGENT CHURCH; AND WE CAN AGREE TO DISAGREE ON THE SMALL THINGS WITHOUT IT IMPACTING THE UNITY OF THE CHURCH**
- 2. I WILL SHARE A COLLECTIVE TRUST, GIVE MY HEART, LET MY GUARD DOWN AND ALIGN TO THE CULTURE KNOWING THAT THESE CORE VALUES CAN BECOME OUR OWN WAY OF LIVING ALSO.**
- 3. I WILL SHARE MY CONSISTENT TIME IN CONNECTION WITH THIS SPIRITUAL FAMILY. I WILL COMMUNICATE WHEN I WILL NOT BE REGULARLY ATTENDING BECAUSE I KNOW I AM LOVED AND VALUED; I WILL ALSO UPHOLD MY LEADERS, THIS VISION AND THESE PEOPLE IN PRAYER**
- 4. I WILL SHARE MY SPIRITUAL TALENTS AS MY CONTRIBUTION TO THE BODY OF CHRIST BECAUSE I KNOW THAT MY LIFE IS NOT MY OWN. IT WAS BOUGHT AT A PRICE AND I HAVE A SIGNIFICANT PART TO PLAY.**
- 5. I WILL SHARE MY TREASURE AS A COMMITMENT TO THIS LOCAL KINGDOM CAUSE BECAUSE I UNDERSTAND THE POWER OF GIVING – THAT I GIVE TO GOD THROUGH HIS LOCAL CHURCH TO FULFIL THE GREAT COMMISSION.**

Next Steps...

- Get involved in an Rgroup as they begin again in May
- Identify an opportunity for service in our church community through our RTeam, e-mail hello@resurgentchurch for more details.
- Explore the equipping opportunities currently being offered (Grow and Connect course)
- Commit to regular giving (we recommend that you can set up a recurring giving schedule on the Resurgent Church website or with our new app if you are so inclined).



REMAINING STEPS IN THE VISIONEERS PROCESS

In the application we will ask you to commit to these areas trusting that between you and Jesus you are on this journey. Write out your personal testimony in one paragraph (maximum), and read the Visioneers Ministry information.

- You will be recognized once every three months in our Sunday service
- We will gather once every three months for a dinner on a Tuesday Night to share

If you would like to apply to be a part of this Visioneers ministry, please follow the link below and fill out the provided form. We will prayerfully review your application and get back to you via e-mail within the week.

<https://resurgent.elvanto.eu/form/87fdd22d-c498-11e5-8349-06b7569c7519>

